



## OHIO HIGH SCHOOL WRESTLING COACHES ASSOCIATION HALL OF FAME NOMINEE

***THE FOLLOWING ITEMS MUST BE SUBMITTED TO THE DISTRICT REPRESENTATIVE PRIOR TO OCTOBER 1ST OF EACH YEAR IN ORDER FOR THE NOMINEE TO BE CONSIDERED.***

- 1.) **Completed nomination form** with typed narrative stating information about the nominee that may be helpful to the selection committee.
- 2.) **Three letters of recommendation**
- 3.) **An image of the nominee**

### **Nominee's Information:**

Name: \_\_\_\_\_ Current Age: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ Primary phone number: \_\_\_\_\_

Zip: \_\_\_\_\_

### **Nominator's Information:**

Name of the nominator: \_\_\_\_\_

Primary phone number of nominator: \_\_\_\_\_

Email of nominator: \_\_\_\_\_

Category in which the nominee is being submitted. (Wrestler, Coach, Official, Contributor). Period of Service in Ohio Wrestling:

**I. Category One: Wrestler**

Number of State Championships  
Number of District Championships  
Number of Sectional Championships  
Number of Conference Championships  
Collegiate Awards or Achievements:

Please attach a paragraph briefly stating additional information about nominee that may be helpful to the selection committee.

**II. Category Two: Coach**

Number of State Championship Teams:  
Number of District Championship Teams:  
Number of Sectional Championship Teams:  
Number of Conference Championship Teams:  
Number of State Champions:  
Number of State Place winners:  
Number of State Qualifiers:  
Coaching Honors:  
Other Credentials:

Please attach a paragraph briefly stating additional information about the Nominee that may be helpful to the selection committee.

**III. Category Three: Official**

Number of State Tournaments Officiated:  
Number of District Tournaments Officiated:  
Number of Sectional Tournaments Officiated:  
Officiating Honors:

In what other categories were you involved in wrestling:

Please list accomplishments, credentials, etc, in the above categories:

**IV. Category Four: Contributor**

Please attach your contributions, years of involvement, and other information that may permit us to make sound decision regarding your candidacy.